

## TOWN OF HOLLAND NOTICE OF MEETING

**ORGANIZATION:** Plan Commission\*  
**DATE:** Wednesday, October 2, 2019  
**TIME:** 6:30 p.m.  
**PLACE:** Town Hall Board Room, W7937 County Road MH  
**PURPOSE:** Regular Monthly Meeting  
**Addendum posted 9/30/19**

**All items listed include discussion and possible action:**

1. Call to order
2. Approve minutes of September 4<sup>th</sup> and September 19<sup>th</sup>
3. Citizens' Concerns\*\*
4. Zoning:
  - A. Petition #2032: Alex Parcher, d/b/a Broadway Properties LLC, W7765 Parcher Court, to rezone a 2.4 acre parcel from "General Agriculture District Conditions Not Recorded" to "Commercial District" for commercial storage rental units in existing detached accessory buildings
  - B. Petition #2033: Steve Horton of Horton Surveying, o/b/o Nick Hansen & Hanson LLC, W7787 Amsterdam Prairie Road, to rezone a 1.2 acre parcel from the "General Agriculture District and the General Agriculture District Deed Restrictions Not Recorded" to the "Rural District" for continued residential use and to remedy a lot line encroachment of the private on-site wastewater treatment system

**Addendum 4C: Input concerning the Boundary Agreement with the Village of Holmen and a rezone petition by Buck 47 Ventures LLC to rezone approximately 20 acres of property immediately north of Old Hwy 93 from (A) Agricultural District to (R-1) Single Family Residential District and (R-6) Zero Lot Line (single family twindo) Residential District**

5. Recess to reconvene in the Town Hall for remaining meeting to begin at 7:00 p.m.
6. Conduct Emergency Response Table Top Exercise directed by Keith Butler, La Crosse County Emergency Management Coordinator
7. Input for possible updates to the Town's Emergency Operations Plan
8. Future agenda items and announcements
9. Adjourn

*\*Board members may be present for purposes of information gathering.*

**\*\*CITIZENS' CONCERNS:** *The Plan Commission may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.*

**PERSONS WITH DISABILITIES:** *If you need accommodation to attend this meeting, please call the Town Clerk at 526-3354 as soon as possible.*

**DATE NOTICE E-MAILED & POSTED:** 9/26/19; **addendum posted 9/30/19**

*Agenda posted at the Town Hall, Holmen Post Office and Holmen County Library. Agenda subject to change. Check the Town Hall posting for any changes or addendums.*