

TOWN OF HOLLAND NOTICE OF MEETING

ORGANIZATION: Plan Commission*
DATE: Wednesday, October 7, 2020
TIME: 6:30 p.m.
PLACE: Town Hall, W7937 County Road MH
PURPOSE: Regular Monthly Meeting

All items listed include discussion and possible action:

1. Call to order
2. Approve minutes of September 2, 2020
3. Citizens' Concerns**
4. Recommendation to rename "Country Estates Park" to "Lloyd Dresen Park"
5. Rezone petition: Scott Koelbl, N8467 O. Thompson Road, change in boundary lines creating a shift from Rural and Executive Ag District and from Exclusive Ag to Rural of a 22.54 acre parcel
6. Zoning variance: Joseph & Sandra Kawatski, dba Kawatski Christmas Tree Farm, W7495 Council Bay Road, request variance to exceed total number of accessory buildings allowed
7. Travis Holak, N6814 Roberts, request to get input concerning a possible rezone of a 5 acre parcel on County Road V, currently zoned exclusive ag, to allow for a single-family residence
8. Property donation: recommendation on a proposal by the Arneson family to donate approximately 2-3 acres of wooded property across from the Seven Bridges trailhead (on Amsterdam Prairie Road)
9. Comprehensive Plan updates:
 - A. Abbey Nicewander, Senior Planner, Mississippi River Regional Planning Commission, review updates and survey for the Long Range Plan
 - B. Input and recommendations concerning updates
 - C. Input and recommendations on a town-wide survey and determination of timeline for survey
 - D. Input and recommendations for the Public Participation Plan
10. Possible development of an ordinance to allow golf carts in residential neighborhoods
11. Future agenda items and announcements
12. Adjourn

**Board members may be present for purposes of information gathering.*

Due to the COVID-19, social distancing will be enforced and the Chair will have the discretion of limiting participants, if needed.

****CITIZENS' CONCERNS:** *The Plan Commission may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.*

PERSONS WITH DISABILITIES: *If you need accommodation to attend this meeting, please call the Town Clerk at 526-3354 as soon as possible.*

DATE NOTICE E-MAILED & POSTED: 10/1/2020

*Agenda posted at the Town Hall, Holmen Post Office and ~~Holmen County Library~~ and Town web page.
Agenda subject to change. Check the Town Hall posting for any changes or addendums.*