

## TOWN OF HOLLAND NOTICE OF MEETING

**ORGANIZATION:** Plan Commission\*  
**DATE:** Wednesday, June 7, 2023  
**TIME:** 6:30 p.m.  
**PLACE:** Town Hall, W7937 County Road MH  
**PURPOSE:** Regular Monthly Meeting

**All items listed include discussion and possible action:**

1. Call to order
2. Approve minutes of May 3, 2023
3. Citizens' Concerns\*\*
4. Certified Survey Maps (CSM):
  - A. Isaac Hoffman, N7037 Acorn Street, request to split parcel 8-2040-0 (Lot 10, August Prairie Subdivision), a .72 acre parcel into two parcels (non-buildable lots)
  - B. Stephen Horton, Horton Surveying, o/b/o Dummer Family Enterprise, N6647 County Road XX, to split parcel 8-805-3, a 1.73 acre parcel into two parcels (splitting house from accessory building)
5. Zoning Variance:
  - A. Mike Garson, N6890 Sand Prairie Court, request to build an accessory building within set-back
  - B. Rebecca Redsten, W8188 Old NA, request to build an accessory building within set-back and to exceed the 17' height limit
6. Conditional Use Permit:

Brad Witmer and/or Chad Morgan, o/b/o Ramaker and The Towers, LLC, to install a telecommunications tower on parcel 8-952-0 (corner of US Highway 53 and Sylvester Road - Drugan's Castle Mound parking lot) with antennas mounted on tower, fenced compound with equipment mounted on concrete pads, utilities routed to compound from utility meet points, and compound access from existing parking lot
7. Future agenda items and announcements
8. Adjourn

*\*Board members may be present for purposes of information gathering.*

**\*\*CITIZENS' CONCERNS:** *The Plan Commission may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.*

**PERSONS WITH DISABILITIES:** *If you need accommodation to attend this meeting, please call the Town Clerk at 526-3354 as soon as possible.*

**DATE NOTICE E-MAILED & POSTED:** 6/2/23

*Agenda posted at the Town Hall, Holmen Post Office and Holmen County Library and Town web page.*

*Agenda subject to change. Check the Town Hall posting for any changes or addendums.*