

## TOWN OF HOLLAND NOTICE OF MEETING

**ORGANIZATION:** Plan Commission\*  
**DATE:** Wednesday, May 7, 2025  
**TIME:** 6:30 p.m.  
**PLACE:** Town Hall, W7937 County Road MH  
**PURPOSE:** Regular Monthly Meeting  
**Addendum posted 5/5/25**

**All items listed include discussion and possible action:**

1. Call to order
2. Welcome new member Jamie Schoegel and express appreciation for Jeff Osgood's service
3. Approve minutes of April 2, 2025
4. Citizens' Concerns\*\*
5. Certified Survey Map:
  - A. Mark & Karen Kohlwey, N6991 Elizabeth Drive, request to realign property lines between parcels 8-1426-0 and 8-1425-0
  - B. Dave & Kelly Potaracke, N8397 Amundson Coulee Road, request to divide a 33.94 acre parcel into three lots

**ADDENDUM 5C: Jolyn & Dave Oelfke, N8545 O Thompson Road, a request to rezone at 1.19 acre parcel (split from a 40 acre parcel) from Exclusive Ag to Rural for a future home**

6. Conditional Use Permit:

Mathy Construction Company, N7814 Bluffview Court, request to place a portable asphalt plant in Milestone Materials' Kings Bluff Quarry for asphalt producing during the 2025 season
7. Variance request:
  - A. Arlan Ulberg, W7661 James Street, request to construct a detached accessory building that will exceed the maximum size on parcel 8-421-14 (a .51 acre parcel adjacent to his home)
  - B. Rena Patterson, W7443 County Road T, request to split and realign parcels 8-930-6, 8-932-4 and 8-932-5 that would result in building lots under the minimum acreage requirement
8. Update on Town Board action
9. Future agenda items and announcements
10. Adjourn

*\*Board members may be present for purposes of information gathering.*

**\*\*CITIZENS' CONCERNS:** *The Plan Commission may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.*

**PERSONS WITH DISABILITIES:** *If you need accommodation to attend this meeting, please call the Town Clerk at 526-3354 as soon as possible.*

**DATE NOTICE E-MAILED & POSTED:** 5/1/25; **addendum posted 5/5/15**

*Agenda posted at the Town Hall, Holmen Post Office and Holmen County Library and Town web page.  
Agenda subject to change. Check the Town Hall posting for any changes or addendums.*