

TOWN OF HOLLAND NOTICE OF MEETING

ORGANIZATION: Town Board
DATE: Wednesday, June 11, 2025
TIME: 6:30 p.m.
PLACE: Town Hall, W7937 County Road MH
PURPOSE: Regular monthly meeting

All items listed include discussion and possible action:

1. Call to order
2. Approve minutes of May 14 and May 28, 2025
3. Citizens' Concerns*
4. County Supervisor(s) report
5. Stormwater Utility Commission
 - A. Discussion and possible action to add a culvert and conduct ditch work on Fonstad Road
 - B. Report on 6/4/25 meeting
6. Park Committee
 - A. Bid opening and possible acceptance of proposal to install a paved walking trail from Wildflower Park to the Town Hall Park
 - B. Review quotes and possible acceptance of proposal to remove a driveway (unused/abandoned) along the Holland Bike Trail (US Highway 53)
 - C. Update on the County Road MH bike/pedestrian grant process
7. Public Works
 - A. Discussion and possible action to remove a tree at James Street
 - B. Discussion and possible action to repair the loader tractor hydraulic ram seals
 - C. Town crew report
8. Fire Department:
 - A. Update on the Innovative Grant Comprehensive Study of Shared Fire Services
 - B. Report on 5/20/25 meeting
9. Town audit: Review quotes and possible acceptance to conduct an audit of the 2024 accounts
10. Appoint alternate to the La Crosse Area Planning Commission
11. Approve liquor license renewals:
 - Class "B" Combined: Drugan's Castle Mound Inc., W7665 Sylvester Road, Agent: Michael Drugan
Whispering Pines Campground, N8905 U.S. Highway 53, Agent: Alex Parcher
 - Class "B" Beer: Holmen Rod & Gun Club, W7503 County Road T, Agent: Bruce Hansen
Gunslick Trap Club, N6767 Briggs Road, Agent: Jon Erickson
12. Approve operator's licenses (for the service or sale of alcoholic beverages)
13. Review May Treasurer's report and approve payment of June invoices
14. Announcements and future agenda items
15. Adjourn

***CITIZENS' CONCERNS:** The Board may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.

DATE NOTICE EMAILED & POSTED: 6/5/25 Agenda subject to change. Check the Town Hall posting for any changes or addendums.