

TOWN OF HOLLAND NOTICE OF MEETING

ORGANIZATION: Town Board
DATE: Wednesday, December 10, 2025
TIME: 6:30 p.m.
PLACE: Town Hall, W7937 County Road MH
PURPOSE: Regular monthly meeting

All items listed include discussion and possible action:

1. Call to order
2. Approve minutes of November 12 and 20, 2025
3. Citizens' Concerns*
4. County Supervisor(s) report
5. Holland Bluff Bike Trail
 - A. Discussion and possible action approving additional engineering costs to create a CSM
 - B. Discussion and possible action to approve a Certified Survey Map (CSM) for Outlot 1 to split 0.29 acres from parcel 8-952-0 (northwest corner of the Drugan's property) to allow Town access rights along the Holland Bluff Bike Trail
6. Discussion and possible action to pursue an ordinance regulating the operation of electric bicycles, electric scooters and gas-powered bicycles/scooters
7. Public Works
 - A. Report on the first snow fall event
 - B. Town crew report
8. Fire Department:
 - A. Update on collaboration meetings
 - B. Input on the final draft of the Fire Station Design Study
 - C. Report on 11/24/25 meeting
9. Resolution 2025-9: A resolution adopting the 2026 budget
10. Resolution 2025-10: A resolution adopting the 2026 Fee Schedule (listing fees for licenses, permits, refuse/recycling charges, rental fees, stormwater charges, etc.)
11. Resolution 2025-11: A resolution adjusting the 2025 budget (end-of-year housekeeping)
12. Resolution 2025-12: A resolution appointing Cheryl Helmreich as Deputy Treasurer
13. Town Administration
 - A. Appointment of election inspectors for the 2026-2027 term
 - B. Interest and attendance at webinars on Stormwater Winter Salt Week January 26 – 30
 - C. Set date and process for annual employee reviews
14. Review November Treasurer's report and approve payment of December invoices
15. Announcements and future agenda items
16. Adjourn

***CITIZENS' CONCERNS:** The Board may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.

DATE NOTICE EMAILED & POSTED: 12/4/25 Agenda subject to change. Check the Town Hall posting for any changes or addendums.