TOWN OF HOLLAND NOTICE OF MEETING

ORGANIZATION: Town Board
DATE: Wednesday, March 11, 2026
TIME: 6:30 p.m.
PLACE: Town Hall, W7937 County Road MH
PURPOSE: Regular monthly meeting

All items listed include <u>discussion and possible action</u>:

1. Call to order
2. Approve minutes of February 11, 2026
3. Citizens' Concerns*
4. County Supervisor(s) report
5. Chris Kirkpatrick, Conservation Manager, Mississippi Valley Conservancy (MVC), update on the MVC and the Bluffland Coalition
6. Presentation by Robin Moses, Executive Director, Holmen Area Community Center, on program funding
7. <u>Parks</u>
   A. Bid opening and possible acceptance of the Pickleball/Basketball Court Park project
   B. Holland Bike Trail (along Highway 53): update on timeline and possible acceptance of a quote for construction engineering
   C. County Road MH bike path: Review the 30% plan and confirm public involvement meeting March 25, 4:30 – 6:30 pm
8. <u>Public Works</u>
   A. Discussion concerning repair work to Truck #3 (Dodge) and possible action to seek other options
   B. Update on improved signage on Bluffview Court
   C. Discussion and possible action to approve list of roads to seal coat/crack fill in 2026
   D. Discussion and possible action to seek bids for resurfacing Oak Drive, Green Place, Long Coulee Court and Wolfe Road
   E. Resolution 2026-2: A resolution supporting a comprehensive and sustainable transportation funding solution
   F. Town crew report
9. <u>Fire Department</u>
   A. Review the updated fire department collaboration study proposal and possible action on cost share
   B. Update on the status of the U.S. House and Senate Appropriations grant applications
   C. Report on 2/17/26 and 3/3/26 meetings
10. <u>Stormwater</u>
    A. Update on DOT Local Small Structure Improvement Program (LSSIP) grant request
    B. Presentation of current stormwater efforts by the La Crosse Area Waters group and information concerning contract renewal for educational efforts
    C. Update on the annual DNR MS4 Report
11. <u>Administration</u>
    A. Authorization to send board member and/or staff to the Town Road School 2026
    B. Report on the Wisconsin Towns Association District meeting held March 7, 2026
    C. Discussion concerning update to the Boundary Agreement with the Village of Holmen
    D. 2024 Town Audit (conducted in 2025/26):
       (1) Review and input concerning audit results
       (2) Discuss option to conduct audit annually
    E. Resolution 2026-3: A resolution to borrow funds for plow truck equipment
12. Review February Treasurer's report and approve payment of March invoices
13. Announcements and future agenda items
14. Adjourn

***CITIZENS' CONCERNS**: The Board may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.
PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.
DATE NOTICE EMAILED & POSTED: 3/5/26 Agenda subject to change. Check the Town Hall posting for any changes or addendums.