

TOWN OF HOLLAND NOTICE OF MEETING

ORGANIZATION: Town Board
DATE: Wednesday, May 13, 2026
TIME: 6:30 p.m.
PLACE: Town Hall, W7937 County Road MH
PURPOSE: Regular monthly meeting

All items listed include discussion and possible action:

1. Call to order
2. Approve minutes of April 8 and 22, 2026
3. Citizens' Concerns*
4. County Supervisor(s) report
5. Plan Commission
 - A. Conditional Use Permit: Joseph Farwell, N8724 Garfield Road, request to add 288 sq. ft. to an existing hanger
 - B. Michelle Bryant, future resident at N7133 Sunrise Lane, request to install a fence in contrast to section XXV of the Brentwood "Declaration of Restrictions"
 - C. Amendment #1 to Ordinance #5-2013 – Pool Ordinance – to include the use of mechanical covers for "barrier requirements"
 - D. Update 5 year road plan
 - E. Report on 5/6/26 meeting
6. Stormwater
 - A. Review 2026 stormwater work projects and possible recommendations for bidding projects
 - B. Discussion and possible action to adopt a Stormwater 5-year Work Plan
 - C. Report on 5/6/26 meeting
 - D. Discussion and possible action to become members of the League of Wisconsin Municipalities Local Government Stormwater Group
7. Public Works
 - A. Bid opening and possible acceptance of a proposal to resurface Green Place
 - B. Discussion and possible action to approve an agreement with the Town of Farmington to jointly reconstruct Amundson Coulee Road
 - C. Report: Road School April 27-29
 - D. Town crew report
8. Parks
 - A. Recommendation to approve Year 3 of the Wildflower Park project in coordination with Coulee Region Ecoscapes
 - B. Reminder: Walking trail dedication May 16th at 10:00 am
 - C. Report on 4/20/26 meeting
9. Fire Department: Report on 4/21/26 meeting
10. Bluffland Coalition: Report on meetings and future action items
11. Administration
 - A. Discussion and possible action to seek "Request for Proposals" for refuse/recycling services
 - B. Notice of application requests for liquor license renewals: Holmen Rod & Gun Club, Holmen Gunslick, Drugan's Castle Mound and Whispering Pines Campground
12. Review April Treasurer's report and approve payment of May invoices
13. Announcements and future agenda items: Board of Review, May 14th starting at 4:00 pm
14. Adjourn

***CITIZENS' CONCERNS:** The Board may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.

DATE NOTICE EMAILED & POSTED: 5/7/26 Agenda subject to change. Check the Town Hall posting for any changes or addendums.