

TOWN OF HOLLAND NOTICE OF MEETING

ORGANIZATION: Town Board
DATE: Wednesday, June 10, 2026
TIME: 6:30 p.m.
PLACE: Town Hall, W7937 County Road MH
PURPOSE: Regular monthly meeting
Addendum posted 6/8/26
Addendum #2 posted 6/10/26

All items listed include discussion and possible action:

1. Call to order
2. Approve minutes of May 13 and May 14, 2026
3. Citizens' Concerns*
4. County Supervisor(s) report
5. Plan Commission/Stormwater
 - A. Discussion Driveway Variance: Jeremiah Shaver, N8443 Ducke Drive, request to install additional driveway width in right-of-way (beyond 24' maximum allowed)
 - B. Discussion and possible action to remove a cottonwood tree in the drainage area between W7807 and W7787 Meadow Way
 - C. Discussion and possible action to purchase endwalls and culvert extensions to complete the five culvert projects scheduled in 2026

Addendum 5D: Discussion and possible approval to accept a quote from SEH Inc. to conduct engineering for 2026 stormwater projects

6. Park Committee
 - A. Discussion and possible action to replace the basketball backboard with 42" x 60" rectangular backboard
 - B. Discussion and possible action to contract on painting the pickleball court lines

Addendum 6C: Discussion and possible action to award the Holland Bluff Walking Trail pavement construction project to Gerke Excavating

7. Public Works
 - A. Request to purchase a laser level
 - B. Town crew report

8. Fire Department:
 - A. Review and input from 6/9/26 informational meeting

Addendum 8A-1: Discussion and possible action on sending a Town-wide mailing for more input on fire station proposal

- B. Report on initial interviews for the Fire Department collaborative study
 - C. Report on 5/21/26 meeting
9. Bluffland Coalition: Report on meetings and future action items
10. Approve liquor license renewals:
 - Class "B" Combined: Drugan's Castle Mound Inc., W7665 Sylvester Road, Agent: Michael Drugan
 - Whispering Pines Campground, N8905 U.S. Highway 53, Agent: Alex Parcher
 - Class "B" Beer: Holmen Rod & Gun Club, W7503 County Road T, Agent: Bruce Hansen
 - Gunslick Trap Club, N6767 Briggs Road, Agent: Jon Erickson
11. Approve operator's licenses (for the service or sale of alcoholic beverages)
12. Review May Treasurer's report and approve payment of June invoices
13. Announcements and future agenda items
14. Adjourn

***CITIZENS' CONCERNS:** The Board may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.

DATE NOTICE EMAILED & POSTED: 6/4/26; **addendum posted 6/8/26; addendum #2 posted 6/10/26**

Agenda subject to change. Check the Town Hall posting for any changes or addendums.