

TOWN OF HOLLAND NOTICE OF MEETING

ORGANIZATION: Town Board
DATE: Wednesday, August 12, 2026
TIME: 6:30 p.m.
PLACE: Town Hall, W7937 County Road MH
PURPOSE: Regular monthly meeting

All items listed include discussion and possible action:

1. Call to order
2. Approve minutes of July 8, 2026
3. Citizens' Concerns*
4. County Supervisor(s) report
5. Request for Proposal (RFP): review submissions and possible acceptance of RFP to provide refuse and recycling service beginning January 1, 2027
6. Plan Commission
 - A. Zoning Variance: Dave and Kelly Potaracke, W6105 County Road V, request variance on road setback to allow for a proposed detached accessory building
 - B. Report on 8/5/26 meeting
7. Public Works
 - A. Review and possible acceptance of contract from Short Elliott Hendrickson Inc for engineering work for construction in 2027:
 - (1) Garfield Road
 - (2) Amundson Coulee Road
 - B. Update on road work
 - C. Town crew report
8. Fire Department:
 - A. Review and input concerning request to purchase a fire truck
 - B. Review and input concerning the McMahon Study initial findings
 - C. Report on 7/27/26 meeting
9. Review July Treasurer's report and approve payment of August invoices
10. Announcements and future agenda items
11. Enter closed session under Wisc. Statutes 19.85(e) for "...deliberating or negotiating the purchasing of public properties, the investing of public funds, or conduct other specified public business..." to wit: discuss negotiations for fire protection services and a revision to the existing solid waste contract; **and** under Wisc. Statutes 19.85(1)(c) for: "...consideration of employment, compensation or performance evaluation data..." to wit: employee duties and staffing
12. Return to open session and report any action taken
13. Adjourn

***CITIZENS' CONCERNS:** The Board may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.

DATE NOTICE EMAILED & POSTED: 8/6/26 Agenda subject to change. Check the Town Hall posting for any changes or addendums.